

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE LITTLE SHRI SECTOR 03 ROHTAK HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	531313
3	SCHOOL CODE (IF APPLICABLE)	41289
4	COMPLETE ADDRESS WITH PIN CODE	THE LITTLE SHRI, OPP- SENIOR CITIZEN CLUB, SECTOR 03, ROHTAK, - 124001
5	PRINCIPAL NAME	PUNAM GANDHI
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	41289@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8683888809

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.tlstedu.in/wp-content/uploads/2023/05/Affiliation-1.pdf">http://www.tlstedu.in/wp-content/uploads/2023/05/Affiliation-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.tlstedu.in/wp-content/uploads/2021/04/Society-Regn-converted.pdf">http://www.tlstedu.in/wp-content/uploads/2021/04/Society-Regn-converted.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.tlstedu.in/wp-content/uploads/2021/04/NOC.pdf">http://www.tlstedu.in/wp-content/uploads/2021/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.tlstedu.in/wp-content/uploads/2021/04/Recognition-Certificate-2.pdf">http://www.tlstedu.in/wp-content/uploads/2021/04/Recognition-Certificate-2.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.tlstedu.in/wp-content/uploads/2023/02/Building-Safety-Certificate-compressed.pdf">http://www.tlstedu.in/wp-content/uploads/2023/02/Building-Safety-Certificate-compressed.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.tlstedu.in/wp-content/uploads/2023/02/Fire-Sefty-Certificate.pdf">http://www.tlstedu.in/wp-content/uploads/2023/02/Fire-Sefty-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.tlstedu.in/wp-content/uploads/2023/08/DEO.pdf">http://www.tlstedu.in/wp-content/uploads/2023/08/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.tlstedu.in/wp-content/uploads/2023/02/sanitation-certificate.pdf">http://www.tlstedu.in/wp-content/uploads/2023/02/sanitation-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.tlstedu.in/wp-content/uploads/2023/08/Fee-Structure-2023-24.pdf">http://www.tlstedu.in/wp-content/uploads/2023/08/Fee-Structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.tlstedu.in/wp-content/uploads/2023/08/Annual-Clander-2023-24.pdf">http://www.tlstedu.in/wp-content/uploads/2023/08/Annual-Clander-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.tlstedu.in/wp-content/uploads/2023/08/Annual-Clander-2023-24.pdf">http://www.tlstedu.in/wp-content/uploads/2023/08/Annual-Clander-2023-24.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.tlstedu.in/wp-content/uploads/2021/04/Parent-Teacher-Association.pdf">http://www.tlstedu.in/wp-content/uploads/2021/04/Parent-Teacher-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.tlstedu.in/wp-content/uploads/2023/08/Annual-Clander-2023-24.pdf">http://www.tlstedu.in/wp-content/uploads/2023/08/Annual-Clander-2023-24.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PUNAM GANDHI
2	TOTAL NO. OF TEACHERS	36
	PGT	3
	TGT	11
	PRT	22
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	12	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5079.64
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-o_jCS-MLYc">https://www.youtube.com/watch?v=-o_jCS-MLYc</a>